||Jai Sri Gurudev ||

S J C Institute of Technology, Chickballapur – 562 101

**RESUME**

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| --- | --- |
| **Name** |  Umesh Ashok Chougala |
| **Date of Birth** |  01-07-1991 |
| **Address** | ***Contact Address:*** *At post: Tq:Athani Dist: Belagavi* *Karnataka -591319****Residential Address:*** *Hemanna Building, Chadalpura*  *Chickballapura Karnataka-562103****Contact Nos:****8123361489****E-mail***: **chougalaumesh@gmail.com Mobile:**8123361489 |
| **Department / Discipline** |  Mechanical Engineering |
| **Educational Qualifications** | **Exam Passed****(Pl. Tick)** | **Institution | University** | **% & Class****Obtained** | **Year** |
| **Degree:**B.E / B.Tech |  Visvesvaraya Technological University ( VTU) |  66.1% |  2013 |
| **PG:**M.E/ MTech/MS |  Visvesvaraya Technological University ( VTU) |  71.33% |  2016 |
| **Higher:**MSc(Engg) / PhD |  |  |  |
| **Others** |  |  |  |
|  |
| **Experience** | **Nature of Experience** | **No. of Years** |
| Teaching |  5 |
| Industry/Research |  1 |
| Total No. of years of Experience |  6 |
| **Experience Details** | **Designation** | **Institution/ Organization** | **Duration** |
| Project Trainee |  Simulation & Innovation Engineering Pvt Ltd  |  1 Years |
| Assistant Professor |  S J C Institute of Technology Chickballapura | 01-02-2017 to till date (5 years) |
| **Professional bodies Membership details** |  Associate member of Indian Institute of Engineers |
| **Other Professional Experience** |   |
| **Areas of Research Interest & Guidance** |  Thermal, Heat transfer, Renewable energy |
| **Distinctions/Awards Received** |  Received alpha grading in Officer Training Academy (NCC) |
| **National/ International Work Shops/ Seminars /****Conferences Attended** | 1. Workshop on Engineering Statistic and Linear Algebra
2. Workshop on Research Methodology
3. Renewable Energy and its Role in Indian Power Sector
4. Webinar on Thermodynamics, HT and R&AC
5. Webinar on Stealth Technology
 |
| **No. of Papers Presented/****Books Published** | 1. Simulation of Pot in Pot Refrigerator
 |
| **Additional Information**(Patents, if any) |   |

**Date:** **Signature of the Candidate**